## **Conservation Commission**

## **Milfoil Committee**

For Monday August 30th, 2010 @ 6:30 PM in Program Room of the Library **Meeting Agenda** 

## Agenda:

I. Approval of Minutes:

Minutes of August 16th, 2010

- II. New Business:
- **III. Continued Business:**

Project Reports and discussion

- Lake Hosts
- Weed Watchers
- Milfoil Abatement and 5-Year Plan
- Multi-Town DASH Initiative
- IV. Other
- V. Adjournment